

APOPIS

The Factor of Cosmic Law

The material offered for your attention is of special significance, shedding light on our reasons for starting the research in the field of palaeo-science and palaeo-technology that is united under the general heading of the Wands of Horus project. The complete version is published in a book with the general title The Wands of Horus that was prepared by specialist of the National Security Academy of Russia.

What is dealt with in the section on Ancient Egyptian knowledge below relates directly to the security of the human being and the very foundations of its spiritual and ethic doctrines. The knowledge in question plays a decisive role, being the key to spiritual enlightenment and the way along which all humanity will eventually pass.

Before we touch a significant part of ancient knowledge following principal note should be done:

Humanity provoked a chain of events the nature of which people cannot immediately recognize. Through spiritual laziness, we have entrusted that which each of us should do and perceive for ourselves to “spiritual mentors” who have “dumbed down” for general consumption the surviving fragments of knowledge, reducing these treasures of ancient wisdom to the absurd. Already in the not too distant future many existing teachings will become entirely discredited and humanity will begin to fall into another profound spiritual stupor, from which the path out will be long and painful. Responsibility for this sits squarely on the shoulders of that portion of self-assured humanity who, while striving for spiritual growth, paid no heed to the important warnings left in deep antiquity. Unbeknownst to themselves, all practitioners have found themselves face to face with a danger that they still cannot see, but that has already entered their lives with the blessing of the teachers they revere.

Some of the “advanced” have already paid a heavy price without even having had time to understand what happened to them. The same fate lies in store for all the rest, especially the most fanatically-minded disciples.

APOPIS


(The factor of the cosmic Law)

Several sections of “The Chapters of Coming Forth by Day” incorrectly titled as “The book of the Dead” contain texts that point to the existence of factors regulating certain aspects of the daily existence of the


Creator and the human being.[1] Each human is a projection “constructed” in accordance with a genetic code shared with the Creator. This applies first and foremost to the process of cognition.

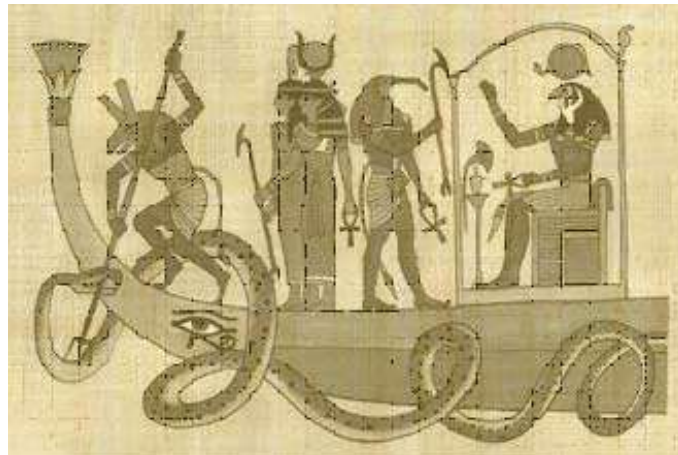


« The boat of millions of years » or «Bark of Ra»

At the centre of the Ancient Egyptian spiritual world view lay the “The boat of millions of years” containing the “great nine gods” headed by Ra who created himself out of Nun  (primordial energy). The voyage of the “gods in the boat of Ra” symbolizes the process of cognition.

“Sailing” means the beginning of movement in the universe (finding out about himself). Movement presupposes that the events take place in space and time, that is the Universe begins to exist as a mass of moving beings.

On their way from “Darkness to Light” (along the path of cognition) a number of dangers lie in wait for Ra and all the good spirits. These dangers are embodied by gigantic serpents, the chief of which is called Apopis . Constantly at hand, Apopis symbolizes the age-old threat hanging above the boat and its crew.



The Boat of Ra following by Apopis

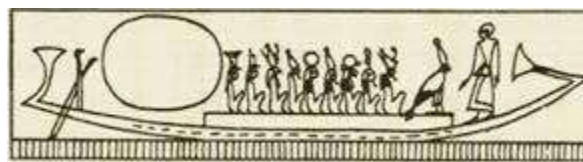
Let us briefly examine the meaning of this image and the logic in the presentation of the priestly message (warning) it contains.

In depicting Apopis as a symbol of the force hostile to Ra, the priests were making a very important warning about the existence of the Law as a special characteristic of nature surrounding Ra. If we bear in mind that the environment through which the boat is sailing is the body of Ra, (the myth of the “creation” of the world says about it directly: « Ra (Atum) created everything that arose from his essence and he was within his creation, as in his body... »), then Apopis is a manifestation of a higher “supra-universal” Law. The snake is its envoy [2] , monitoring all stages of Ra's voyage. Only wisdom in the guise of Djhuty, (Thoth), who is present in the boat, and strict observation of the law in the guise of Ma'at make the onward journey possible. Any breach of the Law and Apopis will swallow Ra (the human being) proceeding “from Darkness to Light”.



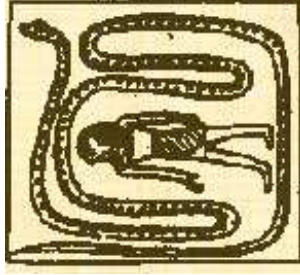
Book of Gates, second division, third hour, middle register, Bark of Ra.

Judging by the meaning of the texts, in one of its hypostases Apopis symbolizes the Law of some supra-universal nature, observance of which makes the voyage of Ra's boat possible. Another aspect of Apopis is the personification of the immune system of nature, the properties and logic of which “Ra and all good souls” perceive and need to consider as they move “from Darkness to Light”. [3]



Vignette from the Nun papyrus. Nun in Bark of Ra

If we remember that the ultimate goal of the pharaoh or priest was to soar up to heaven and there, in the endless expanse of stars, to sail together with the sun-god Ra on the “Boat of millions of years”, then this is a direct indication that the Law, whose envoy Apopis is, also applies to human beings [4] , since the immune system of the person is a projection of the immune system of the Universe that is the body of the Creator.



A vignette depicting a god surrounded by the serpent Apopis .
The gods of the twelfth Kereret in the Duat. Part V

First and foremost the warning subtly expressed by the priests in the image of Apopis applies to that portion of humanity that is fanatically obsessed with the evolution of awareness, the development of its energy and the growth of its own abilities through various practices creating special states of consciousness and tapping into the flows of “cosmic energy”. Entering into interaction with energies of a higher order, a person without being aware of it becomes a carrier of those energies which gradually begin to reorganize the person's energy system.

As a result, on a genetic level mutational processes are initiated in the person that are accompanied by a transition of the person's energy system to the next level. This process, which is impossible to control mentally by any kind of effort of will, was a particular concern for the priests of ancient times. The core of the matter is that the beginning of the transformation processes that accompany the formation of a new energy system will always pass through a phase of spontaneous cell division in the organism. Medically this process is known as cancer.

Indicative in this context is a statistical analysis of the consequences of the influence on the human organism of those energies encountered when a person practices as a healer. The results of an analysis carried out by specialists from the Russian Academy of National Security proved astonishing. Within 7 to 10 years of graduating from a school of healing, many diplomaed specialists actively engaged in healing practice died of oncological diseases. This applies not only to healers and psychics, but also to the ideological leaders of spiritual and esoteric schools. It was shocking to learn that such well known and acknowledged authorities as Sri Djuddu Krishnamurti, Romana Maharishi, Sri Ramakrishna, Sri Aurobindo, the Mother (Mirra Alfassa), Madame Blavatsky, Helena Roerich, Nisargadatta Maharaj, Vanga Dimitrova, Osho (Bhagwan Shree Rajneesh), Castaneda and many others have also succumbed to cancer. Ignorance of the Law evidently does not free human beings from the requirement to observe it, be they even Ra himself!

Against this background we begin to understand the origin of the inner blocking mechanism that appears in many people who take an interest in esoteric practices but give up the interest in time. It also helps to explain the outright negative attitude of the Orthodox Church to occult sciences, the cognition of supernatural forces, astral practices and working with subtle energies. The roots of this non-acceptance lie in the ancient priestly warning that found reflection in one of the episodes of the Bible story.

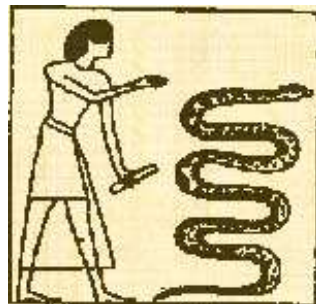
After Adam and Eve, at the prompting of the “serpent”, tasted the fruit of the tree of knowledge, God banished them from paradise, making them mortal. We have already mentioned that in the ancient philosophical world view the voyage of “the gods in the boat of Ra” symbolized the process of cognition.

It follows from this story that the process of gaining knowledge is good, nonetheless from the biblical account it emerges that there is something not quite right about cognition, because God became angry. Otherwise why were Adam and Eve permitted to eat the fruits of all the trees growing in the Garden of Eden except those of the Tree of Knowledge? Our view of this at first sight ambiguous biblical episode is changed in the light of the warning left by the priests. Moving without awareness along the path of knowledge brings harm not only from an ethical perspective. Entry into the higher energy spheres during the exploration of occult sciences and the blind following of the paths of esotericism induces in a person something that if he or she is unprepared will lead to untimely death.

The appearance of a cancer is the reaction of a person's immune system to the inner energy reconstruction that arises from unbalanced interaction with energies of a higher order. In this instance the immune system begins to manifest itself in an unexpected way. Reacting to changes in a person's energy state, the immune system launches a program directed towards self-destruction of the organism. This is the consequence if the genetic peculiarities of the energy bodies are not being taken into account in the process of developing knowledge and abilities.

This factor is lying in wait for all those who embark on the path of self-perfection, and is the essence of the priestly warning embodied in the story of Apopis, a warning of the existence of a Cosmic Law that needs to be considered when moving along the path of knowledge. A dire outcome is inevitable unless a person knows of the Apopis factor (the Law) and possesses the technology to stabilize (control) the ongoing process.

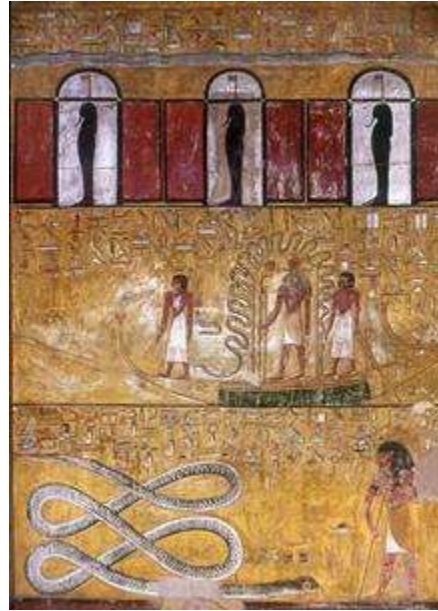
The practices carried out in the temple complexes and pyramids were a central element in the programme of spiritual transformation for a priest or pharaoh and carried in them a mighty potential of energy. The energy obtained during the practices evoked profound changes in a person's energy structure and had to be stabilized by being converted into an energy acceptable to the person's energy structure. The transformation of the energy received took place at a very profound internal energy level in the process of synchronizing the individual's energy system with that of the mother organism, the Earth.



Vignette from the Nun papyrus.
The priest driving off Apopis holds a "Wand of Horus" in his hand.

It was to tackle this exceptionally important task that the ancient priests used the «Wands of Horus» and the pyramids. The idea of creating these tools was suggested to them by a civilization at a higher level of development, undoubtedly of cosmic origin as the likelihood of earthlings discovering these mechanisms by empirical methods is extremely small. This is the field which contains the main idea behind the construction of the pyramids and the use of the «Wands of Horus». They were created to

stabilize the energies with which a person interacted in order to avoid cancer (to subdue Apopis). And all the therapeutic properties that the «Wands of Horus» and the pyramid have are simply an accompanying effect. The priests of ancient times were fairly healthy people, and in creating and using the «Wands of Horus» and the pyramids they were pursuing other, more important ends.



Book of Gates, second division (P)-third hour (H), scenes 9, 11, 13, gods in shrines, solar bark, Atum subduing Apophis.

The function of the «Wands of Horus» goes far beyond the uses that have currently been mastered. The fact that the Wands are the most common feature found in statues of the pharaohs and priests of Ancient Egypt is a direct indication that they were an item of the greatest possible significance.



the statues of the pharaohs clasping cylinder-like objects (Wands of Horus) in their hands

Anticipating a polemic on the material just presented, we reiterate that there is no other technology that we know of for tackling such a serious task. No meditation, prayer or energy-informational safety techniques can help here.

It is an important key point that stabilization of the energy potential with the aid of the «Wands of Horus» and the pyramids evokes a slowing of auto-immune processes. As a result, systematic use of the «Wands of Horus» and the energy of the pyramids has a positive influence not only on health, but also on longevity. Indirectly this is alluded to in the ancient texts which tell us that before the flood people lived for centuries, drawing health from “the source of the waters of life” this was in reference to the pyramids and the bio-stimulator we know as the «Wands of Horus». Hence the «Wands of Horus» and the pyramids can be used as a prophylactic measure, a means of protecting against cancer.

Practical scientific experiments have confirmed this deduction. When a cancer sufferer remained within a pyramid field (the inner field) for twelve days on end, a noticeable retardation of the disease process, an improvement in general condition and a significant reduction in tumour surface formations was observed. A retardation of auto-immune processes can also be observed following systematic use of the «Wands of Horus».

The conclusions drawn from the analysis of texts and images are obvious and call into doubt the reputation of the schools of “cosmo-energetics” and other trends throughout the world that do not recognize the danger of incorrect methodology. This danger has entered the lives not only of the “adepts” of the doctrines listed above, but also the lives of those they instruct, people who have no idea of the ancient warning and not a thought for the threat hanging over them. That is the reason why the «Wands of Horus» and the energy of the pyramids were an inseparable part of life for priests and pharaohs, who were never parted from them. They used them to correct the consequences of sun storms and magnetic storms, stabilize energy processes and synchronize their own energy systems with that of the Earth. With these tools the priests could pass through the “boundary of death” and develop exceptional abilities without damaging their health.

Following the advice of the priests, those now working with subtle energies should immediately begin to use the proper tools («Wands of Horus» and pyramids) to stabilize their energy potential. This will not only allow them to avert the onset of undesirable consequences, but also to raise the results of their practical and meditative activities to a higher level.

Having read the warning left us by the priests of Ancient Egypt, the specialists of the Academy for the National Security of Russia consider it vital to pass on this knowledge to the broad masses of interested people.


Despite the fact this extremely important natural phenomenon has been identified, about which our distant ancestors warned us across the ages, we anticipate that some people's reaction will be aggressive disagreement. Well, having warned our readers who are on the path of self-discovery about the consequences of practices that do not take into account the peculiarities of the human energy system, we uphold the right of those who dispute our reasoning to experience the Apopis factor for themselves. From the moment they read this material the responsibility for ignoring the warning rests squarely with them.

1 ... Chapter 14 of The Chapters of Coming Out by Day is one of the most important and valuable, since it conveys the essence of the teaching that the blessed spirit of the deceased needs to know. Like many other parts of the book, this chapter was written by the priests of ON (Annu) and so reflects their views on the nature of the gods. The title of the chapter makes it clear that the knowledge expounded therein was very useful for a human being in earthly life as well. The text begins like this:

"I am the ascending god Tem. I am the Sole God. I acquired life in Nun. I am Ra who appeared at the beginning of beginnings, ruler of what I have created."

2....The Chapters of Coming Out by Day contain direct indications that the serpent Apopis is an envoy of the Law. Here is one such passage (an extract from Chapter XVII from the Nebseni papyrus (British Museum No 9900):

"Chapters on the possibility of entering and leaving the Duat, ascents to the light in any chosen guises, spending time in the hall and ascension in the form of a living soul.

..."As for the "night of settlement and destruction" that is the night of the burning of the damned, the execution of sinners and the slaying of souls. Who is this? It is Apopis when he rises up and one of his heads is crowned with  Ma'at [i.e. right and truth]." [26]

3...The luau Papyrus found at Thebes by Theodore M. Davis contains a variant version of the chapter which gives the names of the "worms" and a vignette containing their depictions. It is notable that they are nine in number, the same as the quantity of energy bodies in the human being and the Universe (according to the KABALAON).

The last character in each name is the symbol indicating a "worm" (snake). That prompts the thought that each of the energy bodies of the human being (Universe) is the side of the "Boat of Ra" next to which is one of the serpents that is one of the nine hypostases of Apopis, swimming beside the nine-dimensional essence of the "Boat of Ra".

4....The nine "gods" symbolize the nine energy bodies of the Creator. In depicting the "gods" in the body of a human being, the ancients had no intention of saying that the "gods" were beings with human form. The depiction of bodies is used only to explain that the reference is to something that relates to human beings, to their physical shell and energy bodies.

In the work known as The Chapters of Coming Forth by Day there are texts that retain traces of the "KA-BA-LA-ON" doctrine. In them a human being identifies himself with the Spirit of Ra, a spirit that is God or the Deity. It follows from the text that the basis (structure) of the human being is identical to the inner basis of the gods.

The Hymn in honour of Ra on the papyrus of Kenna (Leyden) contains these words:

"I greet thee, o [Ra], you who rise into the Nu and who in his embodiment illuminates the world with light... O, Thou beautiful and beloved child — Man."

In Chapter 56 of the Papyrus of Nun (British Museum , No 10477, f. 9) we find:

"I am the divine Spirit of Ra, appearing from the Nun; t divine spirit that is God himself. I am the first-born god of primaeval material. The Divine Spirit, the equal of the Spirits of the immortal gods, and my body itself is eternity.

Chapter 147 of the Papyrus of Ani (British Museum , No 10470, f. 12) says the following:

"Truly I say, o Osiris, I am the spiritual body [sakh] of a god..."

In many hymns we can find these words: «your covering is before my gaze; may all his body resemble the body of a god. You created a covering for me; I created for you a covering, the divine soul.